

Wednesday Readings  
I'm Singing God's Statutes  
Bible (NKJV unless noted)

Micah 6:6 (to 1<sup>st</sup> ?)

With what shall I come before the LORD, *And* bow myself before the High God?

Micah 6:6 (to 1<sup>st</sup> ?) (MSG)

How can I stand up before God and show proper respect to the high God?

Psalm 25:12 (to 1<sup>st</sup> ?) (MSG)

My question: What are God-worshippers like?

Psalm 119:49-52, 54-56, 45- 48 *I*

Remember the word to Your servant, Upon which You have caused me to hope. This *is* my comfort in my affliction, For Your word has given me life. The proud have me in great derision, *Yet* I do not turn aside from Your law. I remembered Your judgments of old, O LORD, And have comforted myself.

Your statutes have been my songs In the house of my pilgrimage. I remember Your name in the night, O LORD, And I keep Your law. This has become mine, Because I kept Your precepts.

...I will walk at liberty, For I seek Your precepts. I will speak of Your testimonies also before kings, And will not be ashamed. And I will delight myself in Your commandments, Which I love. My hands also I will lift up to Your commandments, Which I love, And I will meditate on Your statutes.

Deuteronomy 5:6-8, 11-12, 16-22 (to mountain), 24 (to greatness) 27 *We'll* (MSG)

I am God, your God, who brought you out of the land of Egypt, out of a house of slaves. No other gods, only me. No carved gods of any size, shape, or form of anything whatever, whether of things that fly or walk or swim.

No using the name of God, your God, in curses or silly banter; God won't put up with the irreverent use of his name. No working on the Sabbath; keep it holy just as God, your God, commanded you.

Respect your father and mother—God, your God, commands it! You'll have a long life; the land that God is giving you will treat you well. No murder. No adultery. No stealing. No lies about your neighbor. No coveting your neighbor's wife. And no lusting for his house, field, servant, maid, ox, or donkey either—nothing that belongs to your neighbor!

These are the words that God spoke to the whole congregation at the mountain.

"Our God has revealed to us his glory and greatness.

We'll listen and we'll do it."

Nehemiah 8:1-3, 6, 9 (to weep), 10 *Do*

Now all the people gathered together as one man in the open square that *was* in front of the Water Gate; and they told Ezra the scribe to bring the Book of the Law of Moses, which the LORD had commanded Israel. So Ezra the priest brought the Law before the assembly of men and women and all who *could* hear with understanding on the first day of the seventh month. Then he read from it in the open square that *was* in front of the Water Gate from morning until midday, before the men and women and those who could understand; and the ears of all the people *were attentive* to the Book of the Law.

And Ezra blessed the LORD, the great God. Then all the people answered, "Amen, Amen!" while lifting up their hands. And they bowed their heads and worshiped the LORD with *their* faces to the ground.

And Nehemiah, who *was* the governor, Ezra the priest *and* scribe, and the Levites who taught the people said to all the people, "This day *is* holy to the LORD your God; do not mourn nor weep."

Do not sorrow, for the joy of the LORD is your strength."

Isaiah 35:10

And the ransomed of the LORD shall return, And come to Zion with singing, With everlasting joy on their heads. They shall obtain joy and gladness, And sorrow and sighing shall flee away.

Psalm 119:97, 103, 111-112 (to Forever)

Oh, how I love Your law! It *is* my meditation all the day. How sweet are Your words to my taste, *Sweeter* than honey to my mouth!

Your testimonies I have taken as a heritage forever, For they *are* the rejoicing of my heart. I have inclined my heart to perform Your statutes Forever,

Psalm 19:7-10

The law of the LORD *is* perfect, converting the soul; The testimony of the LORD *is* sure, making wise the simple; The statutes of the LORD *are* right, rejoicing the heart; The commandment of the LORD *is* pure, enlightening the eyes; The fear of the LORD *is* clean, enduring forever; The judgments of the LORD *are* true *and* righteous altogether. More to be desired *are they* than gold, Yea, than much fine gold; Sweeter also than honey and the honeycomb.

Luke 2:4-6, 8-10

Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child. So it was, that while they were there, the days were completed for her to be delivered.

Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, “Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord.

Luke 2:13-14 (MSG)

At once the angel was joined by a huge angelic choir singing God’s praises: Glory to God in the heavenly heights, Peace to all men and women on earth who please him.

Matthew 22:36-38

Teacher, which *is* the great commandment in the law?” Jesus said to him, ““You shall love the LORD your God with all your heart, with all your soul,

and with all your mind.’ This is *the* first and great commandment.

John 15:9-11

As the Father loved Me, I also have loved you; abide in My love. If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love.

“These things I have spoken to you, that My joy may remain in you, and *that* your joy may be full.

Acts 20:7-15 (MSG)

We met on Sunday to worship and celebrate the Master's Supper. Paul addressed the congregation. Our plan was to leave first thing in the morning, but Paul talked on, way past midnight. We were meeting in a well-lighted upper room. A young man named Eutychus was sitting in an open window. As Paul went on and on, Eutychus fell sound asleep and toppled out the third-story window. When they picked him up, he was dead.

Paul went down, stretched himself on him, and hugged him hard. "No more crying," he said. "There's life in him yet." Then Paul got up and served the Master's Supper. And went on telling stories of the faith until dawn! On that note, they left—Paul going one way, the congregation another, leading the boy off alive, and full of life themselves.

Revelation 15:3

...sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

Colossians 3:15, 17 (to God) (MSG)

Let the peace of Christ keep you in tune with each other, in step with each other.

And sing, sing your hearts out to God!

Colossians 3:16

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

1 Corinthians 14:15

What is *the conclusion* then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding.

Zephaniah 3:14, 17

Sing, O daughter of Zion! Shout, O Israel! Be glad and rejoice with all *your* heart, O daughter of Jerusalem!

The LORD your God in your midst, The Mighty One, will save; He will rejoice over you with gladness, He will quiet *you* with His love, He will rejoice over you with singing.”

Psalms 119:54 (MSG)

I set your instructions to music and sing them as I walk this pilgrim way.

Psalms 119:54

Thy statutes have been my songs in the house of my pilgrimage.

Science and Health with Key to the Scriptures  
by Mary Baker Eddy

199:32-4

When Homer sang of the Grecian gods, Olympus was dark, but through his verse the gods became alive in a nation's belief. Pagan worship began with muscularity, but the law of Sinai lifted thought into the song of David.

144:30

It is a question to-day, whether the ancient inspired healers understood the Science of Christian healing, or whether they caught its sweet tones, as the natural musician catches the tones of harmony, without being able to explain them. So divinely imbued were they with the spirit of Science, that the lack of the letter could not hinder their work; and that letter, without the spirit, would have made void their practice.

234:4

Whatever inspires with wisdom, Truth, or Love — be it song, sermon, or Science — blesses the human family with crumbs of comfort from Christ's table, feeding the hungry and giving living waters to the thirsty.

76:22-29

The sinless joy,--the perfect harmony and immortality of Life, possessing unlimited divine beauty and goodness without a single bodily pleasure or pain,-- constitutes the only veritable, indestructible man, whose being is spiritual. This state of existence is scientific and intact,--a perfection discernible only by those who have the final understanding of Christ in divine Science.

298:13-20

Spiritual sense, contradicting the material senses, involves intuition, hope, faith, understanding, fruition, reality. Material sense expresses the belief that mind is in matter. This human belief, alternating between a sense of pleasure and pain, hope and fear, life and death, never reaches beyond the boundary of the mortal or the unreal. When the real is attained, which is announced by Science, joy is no longer a trembler, nor is hope a cheat.

323:31-4

Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear,--this disposition helps to precipitate the ultimate harmony.

227:3, 16-19

I saw that the law of mortal belief included all error, and that, even as oppressive laws are disputed and mortals are taught their right to freedom, so the claims of the enslaving senses must be denied and superseded. The law of the divine Mind must end human bondage, or mortals will continue unaware of man's inalienable rights and in subjection to hopeless slavery, because some public teachers permit an ignorance of divine power,--an ignorance that is the foundation of continued bondage and of human suffering.

God made man free. Paul said, "I was free born." All men should be free. "Where the Spirit of the Lord is, there is liberty."

311:14

Through false estimates of soul as dwelling in sense and of mind as dwelling in matter, belief strays into a sense of temporary loss or absence of soul, spiritual truth. This state of error is the mortal dream of life and substance as existent in matter, and is directly opposite to the immortal reality of being.

So long as we believe that soul can sin or that immortal Soul is in mortal body, we can never understand the Science of being. When humanity does understand this Science, it will become the law of Life to man,--even the higher law of Soul, which prevails over material sense through harmony and immortality.

559:10-21

The inaudible voice of Truth is, to the human mind, “as when a lion roareth.” It is heard in the desert and in dark places of fear. It arouses the “seven thunders” of evil, and stirs their latent forces to utter the full diapason of secret tones. Then is the power of Truth demonstrated, — made manifest in the destruction of error. Then will a voice from harmony cry: “Go and take the little book. . . . Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.” Mortals, obey the heavenly evangel. Take divine Science. Read this book from beginning to end. Study it, ponder it.

viii:4

To develop the full might of this Science, the discords of corporeal sense must yield to the harmony of spiritual sense, even as the science of music corrects false tones and gives sweet concord to sound.

304:16-4

Harmony is produced by its Principle, is controlled by it and abides with it. Divine Principle is the Life of man. Man’s happiness is not, therefore, at the disposal of physical sense. Truth is not contaminated by error. Harmony in man is as beautiful as in music, and discord is unnatural, unreal.

The science of music governs tones. If mortals caught harmony through material sense, they would lose harmony, if time or accident robbed them of material sense. To be master of chords and discords, the science of music must be understood. Left to the decisions of material sense, music is liable to be misapprehended and lost in confusion. Controlled by belief, instead of understanding, music is, must be, imperfectly expressed. So man, not understanding the Science of being, — thrusting aside his divine Principle as incomprehensible, — is abandoned to conjectures, left in the hands of ignorance, placed at the disposal of illusions, subjected to material sense which is discord. A discontented, discordant mortal is no more a *man* than discord is music.

246:13

As the physical and material, the transient sense of beauty fades, the radiance of Spirit should dawn upon the enraptured sense with bright and imperishable glories.

472:6-10

God has set His signet upon Science, making it coordinate with all that is real and only with that which is harmonious and eternal. Sickness, sin, and death, being inharmonious, do not originate in God nor belong to His government.

520:30

Spirit acts through the Science of Mind, never causing man to till the ground, but making him superior to the soil. Knowledge of this lifts man above the sod, above earth and its environments, to conscious spiritual harmony and eternal being.

14:12-18

Become conscious for a single moment that Life and intelligence are purely spiritual,--neither in nor of matter,--and the body will then utter no complaints. If suffering from a belief in sickness, you will find yourself suddenly well. Sorrow is turned into joy when the body is controlled by spiritual Life, Truth, and Love.

60:2

Science inevitably lifts one's being higher in the scale of harmony and happiness.

21:9

If the disciple is advancing spiritually, he is striving to enter in. He constantly turns away from material sense, and looks towards the imperishable things of Spirit. If honest, he will be in earnest from the start, and gain a little each day in the right direction, till at last he finishes his course with joy.

568:24-30

For victory over a single sin, we give thanks and magnify the Lord of Hosts. What shall we say of the mighty conquest over all sin? A louder song, sweeter than has ever before reached high heaven, now rises clearer and nearer to the great heart of Christ; for the accuser is not there, and Love

sends forth her primal and everlasting strain.